



# Saxon Primary School NURSERY APPLICATION FORM

Please complete as fully as possible

| PUPIL INFORMATION |                    |                 |                                                                                                     |
|-------------------|--------------------|-----------------|-----------------------------------------------------------------------------------------------------|
| Legal Surname     | Legal Forename     | Middle Name     | Gender                                                                                              |
|                   |                    |                 | Male/ Female                                                                                        |
| Preferred Surname | Preferred Forename | Date of Birth * | *on acceptance of a nursery place, the school will need to see a photocopy of the birth certificate |
|                   |                    |                 |                                                                                                     |

| PARENT/GUARDIAN INFORMATION                                                                                                                                                         |  |                                                                                                                                                                  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Please give full name and titles of person(s) to whom all correspondence should be addressed. Proof of address may be required in the form of Child Benefit payment correspondence. |  | Please give full name and titles of person(s) <b>with parental responsibility</b> to whom duplicate copies of school information should be sent (if applicable). |  |
| Full Name:                                                                                                                                                                          |  | Full Name:                                                                                                                                                       |  |
| *Address:                                                                                                                                                                           |  | *Address:                                                                                                                                                        |  |
| Postcode:                                                                                                                                                                           |  | Postcode:                                                                                                                                                        |  |
| Home Tel Number:                                                                                                                                                                    |  | Home Tel Number:                                                                                                                                                 |  |
| Mobile Number:                                                                                                                                                                      |  | Mobile Number:                                                                                                                                                   |  |
| Email Address:                                                                                                                                                                      |  | Email Address:                                                                                                                                                   |  |
| Relationship to Child:                                                                                                                                                              |  | Relationship to Child:                                                                                                                                           |  |
| <b>*Note: if parents no longer live together please indicate which is the child's primary address</b>                                                                               |  |                                                                                                                                                                  |  |

## INFORMATION TO HELP US CORRECTLY PROCESS YOUR CHILD'S APPLICATION

Under which admissions criteria are you applying for a nursery placement? Please tick as appropriate.

**Please note** if a box is not selected your child will be prioritised according to admission priority "distance" as below.

| Tick                     |                                                                                                               | Additional information required                 |
|--------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| <input type="checkbox"/> | Looked after and previously looked after children                                                             | please provide Legal Documents to school office |
| <input type="checkbox"/> | Children of staff at Saxon Primary School                                                                     | Name of Child:                                  |
| <input type="checkbox"/> | Children who will have a sibling attending the nursery or the school at the time of admission                 | Name of sibling:                                |
| <input type="checkbox"/> | Early Learning for 2 year olds (formally known as FEET Funding) <b>(please confirm your eligibility code)</b> | Code:                                           |
| <input type="checkbox"/> | Working parent eligibility for 2/3 year olds <b>(please confirm your eligibility code)</b>                    | Code:                                           |
| <input type="checkbox"/> | Distance                                                                                                      | N/A                                             |

**Please state your preference as to which session you would like your child to attend by placing an 'X' in the appropriate box below:**

**Note:** preferences cannot be guaranteed as sessions are allocated subject to availability which may result in your child being offered a place at either one of the session options outlined below:

|    |                                                                                          |  |
|----|------------------------------------------------------------------------------------------|--|
| 1. | <b>Woodpeckers class</b> - Monday & Tuesday, 8:30am–3:00pm and Wednesday, 8:30am-12:00pm |  |
| 2. | <b>Kingfishers class</b> - Wednesday, 12.15pm–3.00pm, Thursday & Friday, 8:30am – 3:00pm |  |
| 3. | <b>Either</b> session is fine                                                            |  |

|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                               |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| We normally have 3 intakes per academic year.<br>Please indicate your preferred start date - January, April or September and year. <i>E.g. Jan 2025.</i><br><i>*Places are subject to availability &amp; we will not be able to guarantee a place can be offered for your preferred start date.</i> |                                                                                                                                                                                                                                                                                                                                               |  |
| Please state whether you are interested in a 2-year-old or 3-year-old place:                                                                                                                                                                                                                        | <input type="checkbox"/> 2-year-old place (Early Learning funded (formally FEET Funding) – 15 hours only<br><input type="checkbox"/> 2-year-old paying place (15 hours - £141 per week<br><input type="checkbox"/> 2-year old funded place (15 hours only Working Parents' entitlement)<br><input type="checkbox"/> 3-year old place (funded) |  |
| Please state if you are interested in 5 full days per week (30 hours) either as a funded or self-funding place at 3 years old.<br><i>*Please note that 30-hour places are not guaranteed and subject to availability*</i>                                                                           | <input type="checkbox"/> I am eligible for 30 hours funding (for 3-4 yr olds only)<br><input type="checkbox"/> I would be interested in paying for the additional 2.5 days per week (£96.30) (for 3-4 yr olds only)                                                                                                                           |  |

|                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Any other useful information you feel the nursery would find relevant at this stage including details of external agencies involvement e.g. speech and language |
|                                                                                                                                                                 |

| PREVIOUS NURSERY INFORMATION (IF APPLICABLE) |                                |
|----------------------------------------------|--------------------------------|
| Name of current nursery                      |                                |
| Address of nursery                           |                                |
| Telephone number                             |                                |
| Dates attended                               | From:                      To: |

**Please return to the school office when completed.** We will confirm receipt of your application by email. Places for a new academic term will be offered by the previous half term – e.g. September places will be allocated by May half term. We will contact you when a place becomes available.

| FOR OFFICE USE ONLY |                |            |
|---------------------|----------------|------------|
| Offer made          | Induction date | Start date |
|                     |                |            |